would not or could not return fugitive slaves, and that the masters with all their fume and fury were uncertain of victory, the slave entered upon a general strike against slavery by the same methods that he had used during the period of the fugitive slave. He ran away to the first place of safety and offered his services to the Federal Army. So that in this way it was really true that he served his former master and served the emancipating army; and it was also true that this withdrawal and bestowal of his labor decided the war.

The South counted on Negroes as laborers to raise food and money crops for civilians and for the army, and even in a crisis, to be used for military purposes. Slave revolt was an ever-present risk, but there was no reason to think that a short war with the North would greatly increase this danger. Publicly, the South repudiated the thought of its slaves even wanting to be rescued. The New Orleans Crescent showed "the absurdity of the assertion of a general stampede of our Negroes." The London Dispatch was convinced that Negroes did not want to be free. "As for the slaves themselves, crushed with the wrongs of Dred Scott and Uncle Tom—most provoking—they cannot be brought to 'burn with revenge.' They are spies for their masters. They obstinately refuse to run away to liberty, outrage and starvation. They work in the fields as usual when the planter and overseer are away and only the white women are left at home."

Early in the war, the South had made careful calculation of the military value of slaves. The Alabama Advertiser in 1861 discussed the slaves as a "Military Element in the South." It said that "The total white population of the eleven states now comprising the Confederacy is 5,000,000, and, therefore, to fill up the ranks of the proposed army, 600,000, about ten per cent of the entire white population, will be required. In any other country than our own such a draft could not be met, but the Southern states can furnish that number of men, and still not leave the material interest of the country in a suffering condition."

The editor, with fatuous faith, did not for a moment contemplate any mass movement against this program on the part of the slaves. "Those who are incapacitated for bearing arms can oversee the plantations, and the Negroes can go on undisturbed in their